



St Pius Senior Secondary School

Anand Nagar, Khandwa 450001 - M.P.
Tel : 0733-2249300 Email : stpiuskhandwa@gmail.com
website : http://www.stpiuskhandwa.com

TRANSFER CERTIFICATE

Affiliation No: 1030443

T.C. No. 2069

- | | |
|--|---|
| 1. Name of the pupil | NIKITA MOTWANI |
| 2. Mother's Name:- | RACHNA MAHESH MOTWANI |
| 3. Father's/Guardian Name:- | MAHESH KUMAR MOTWANI |
| 4. Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words) | 06-02-2002 (SIXTH FEBRUARY TWO THOUSAND TWO) |
| 5. Nationality:- | INDIAN |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | General |
| 7. Date of First Admission in the School with Class | 23-06-2018 - Class XI (ELEVENTH) |
| 8. Class in which the pupil last studied (in figure and words) | XII (TWELVETH) |
| 9. School/Board Annual examination last taken with result | PASSED |
| 10. Whether failed, if so once/twice in the same class | NO |
| 11. Subjects Studied:- | ENGLISH, ACCOUNTANCY, ECONOMICS, BUSINESS STUDIES, PHYSICAL EDUCATION |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figure and words)):- | |
| 13. Month up to which the pupil has paid school dues:- | FULL FEES PAID |
| 14. Any fee concession availed of, if so, the nature of such concession:- | NO |
| 15. Total number of working days:- | 248 |
| 16. Total number of working days present:- | 209 |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given). | NO |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NO |
| 19. General conduct:- | GOOD |
| 20. Date of application for certificate:- | 14-09-2020 |
| 21. Date of issue of certificate:- | 16-09-2020 |
| 22. Reasons for leaving the school:- | HIGHER STUDIES |
| 23. Any other Remarks:- | |

Neha Shukla
Signature of
Class Teacher

Beavies
Checked By

Dr. Anil
Principal's Signature
(Seal with full Address & Pincode)
Principal
ST. PIUS SR. SEC. SCHOOL
Anand Nagar, KHANDWA (M.P.)